



# Degree of Honor Foundation

## HONOR U™

### SCHOLARSHIP PROGRAM

Since the early 90's, Degree of Honor has awarded thousands of dollars to Degree of Honor members through our scholarship program. In 2012, we will award numerous Honor U Scholarships to graduating high school seniors.

The Honor U Scholarship focuses on service, as well as academic performance, to recognize students. This award program offers scholarships to students who have made life better for their families, communities and fellow students.

#### Instructions:

- Personally complete all sections and requirements.
- All signature lines must be signed.
- Applications are available anytime throughout the year and must be postmarked no later than **April 1, 2012**.
- Incomplete applications will be disqualified.
- If you need additional space for any of the items, please feel free to attach additional sheets of paper.

#### Requirements:

- Applicants must be an insured member of Degree of Honor for a minimum of two years.
- Be a graduating high school senior entering a college, university or vocational school in the year the scholarship is awarded.
- Provide a transcript of high school grades.
- Have a minimum 2.75 grade point average.
- Participate in Join Hands Day project, a national volunteer day held in May.
- Affirm and sign the Common Bond statement.
- Include a recent photo with your application.

#### Applicant Information:

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone (\_\_\_\_\_) \_\_\_\_\_ Email Address \_\_\_\_\_

Age \_\_\_\_ Sex \_\_\_\_ Policy Number \_\_\_\_\_ Social Security # \_\_\_\_\_

Your Degree of Honor Membership # \_\_\_\_\_

**Degree of Honor Foundation**  
400 Robert Street North, Suite 1600  
Saint Paul, Minnesota 55101-2029  
(651) 228-7600 or 1-800-947-5812  
degreeofhonor.org

**High School Data:**

Name of High School/Preparatory School: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Principal's Name: \_\_\_\_\_

Name and address of the vocational school, college or university you plan on attending:

\_\_\_\_\_  
\_\_\_\_\_

**School Activities** (check all activities you have been involved in during high school)

**Sports**

- Baseball
- Basketball
- Cross-Country Running
- Cross-Country Skiing
- Downhill Skiing
- Football
- Golf
- Hockey
- Soccer
- Swimming/Diving
- Tennis
- Track
- Volleyball
- Wrestling
- Other (please specify) \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

**Clubs and Other Activities**

- Band/Orchestra
- BETA
- Choir
- Chess
- Computer
- Football
- Debate
- Drama/Theater
- Foreign Language
- History
- International
- Knowledge Bowl
- Math
- Science
- National Honor Society
- Student Council/Government
- Tutoring/Peer Counseling
- Yearbook/Magazine/Newspaper
- Other (please specify) \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

**Please note any activities or awards of which you are especially proud:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**List scholastic awards and achievements:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Activities Outside of School** (check all activities you have been involved in during high school)

**Church**

- Acolyte
- Altar
- Choir
- Sports
- Sunday School Teacher
- Usher
- Youth Group
- Other (please specify) \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

**Sports**

- Baseball
- Basketball
- Cross-Country
- Football
- Golf
- Hockey
- Soccer
- Other (please specify) \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

**Clubs/Volunteer**

- Blood drives
- Civic (library, park, government, etc.)
- Exchange Student Program
- Food Drives
- 4-H
- Hospital
- Join Hands Day Project
- Junior Achievement
- Kiwanis
- Local Band
- Music
- Red Cross
- Ronald McDonald House
- Rotary
- Salvation Army
- Tutoring
- Other (please specify) \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

**Please note any activities or awards of which you are especially proud:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List your hobbies, talents or interests:

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What do you enjoy most about your volunteer involvement? What does serving others mean to you?

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Describe your leadership qualities and positions held:

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Please list all Degree of Honor activity or event involvement:

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A media release will be sent to your local newspaper should you be awarded a scholarship. Please list the name and address of your local newspaper.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State and Zip Code: \_\_\_\_\_

**PLEASE INCLUDE A RECENT PHOTO WITH YOUR APPLICATION**

I give Degree of Honor permission to use my photo in Degree of Honor's quarterly publication or on the Degree of Honor website should I be selected as an Honor U Scholarship recipient. All of the information and statements on this form are true and correct.

\_\_\_\_\_  
*Student's Signature*

\_\_\_\_\_  
*Date*

I have read the foregoing application and it has my approval.

\_\_\_\_\_  
*Parent or Guardian's Signature*

\_\_\_\_\_  
*Date*

Join Hands Day is a national volunteer initiative which takes place each May. All scholarship recipients are asked to participate in a Join Hands Day project. Please sign indicating your willingness to participate:

\_\_\_\_\_  
*Student's Signature*

\_\_\_\_\_  
*Date*

Degree of Honor was founded on the following beliefs and values. Please indicate your support of this Common Bond by signing below.

*I hereby affirm my belief in:*

- 1. Christian beliefs and values and demonstration of high moral character;*
- 2. The support and protection of family members and their dependents through fraternal insurance products;*
- 3. Promotion of the family unit and the seeking of ways to strengthen it;*
- 4. Assistance to members, their dependents and others in times of adversity;*
- 5. The desire to help others in need through community service and adherence to the principles of volunteerism;*
- 6. Maintenance of a representative form of government by providing members with the opportunity to become involved in structured events, club meetings and programs;*
- 7. Respect for and allegiance to the United States of America and its flag by promoting patriotism;*
- 8. Adherence to the Golden Rule - "Do unto others as you would have them do unto you".*

\_\_\_\_\_  
*Student's Signature*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Parent or Guardian's Signature*

**For High School Principal or Counselor:**

The applicant is a senior in good standing with a grade point average of 2.75 or greater.  Yes  No

Please describe this student's activities:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

***Please include a copy of the student's transcript.***

\_\_\_\_\_  
*Signature & title of school official*

\_\_\_\_\_  
*Date*

For office use only:	
Date received: _____	
Policy Number: _____	Degree of Honor Foundation
Awarded: <input type="checkbox"/> Yes <input type="checkbox"/> No	